



**Young Engineer of the Year**

**2019 Nomination Form**

Chapter Sponsor: \_\_\_\_\_

Candidate's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Why should this candidate be selected as MSPE Young Engineer of the Year?

**General Information**

Date of Birth: \_\_\_\_\_

Chapter Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Business

Home

Email Address: \_\_\_\_\_

Registration: \_\_\_\_\_

Classification

State

Registration Number

List of states in which this person is registered: \_\_\_\_\_

**Education: (Collegiate Achievements/Degrees)**

| Year  | Degree | Degree in | Institution | GPA   |
|-------|--------|-----------|-------------|-------|
| _____ | _____  | _____     | _____       | _____ |
| _____ | _____  | _____     | _____       | _____ |
| _____ | _____  | _____     | _____       | _____ |

Honorary Societies (name of society/office(s) held):

College Activities:

**Engineering Achievements**

Current Company: \_\_\_\_\_

Current Title: \_\_\_\_\_

Responsibility: \_\_\_\_\_

Number of Subordinates

Annual Budget

Previous Company: \_\_\_\_\_

Previous Title: \_\_\_\_\_

Responsibility: \_\_\_\_\_

Number of Subordinates

Annual Budget

Specific Accomplishments (background, position function & achievements):

**Professional Activities**

Technical Societies (include name or organization, offices held and committee assignments):

Short Courses & Seminars:

Papers Published (give article, journal & year):

Professional Awards/Recognition:

Community Services/Organizations:

Patents:

**Photograph \*submit as an attachment\***

**Deadline for Nominations: April 1, 2019**

**Send completed forms and photograph to: Katy Winnett, FrontlineCo, [katy@frontlineco.com](mailto:katy@frontlineco.com)**

I certify that the above dates are correct and I will fully disclose pertinent information to all concerned.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_