

## Young Engineer of the Year Nomination Form

Deadline for Nominations: April 1, 2024

Send completed forms and photograph to: Brianna Lakin, FrontlineCo, [BriannaLa@frontlineco.com](mailto:BriannaLa@frontlineco.com)

### Criteria

- Nominee must be 35 or younger at the deadline for submissions.
- Nominee must be a current member of MSPE.
- Nominee must be a registered PE in the state of Michigan.
- Nominations must be made by a current member of MSPE.
- Self-nominations are permitted.
- This is a state-level award. All chapter-level awards will be handled independently.
- All nominations are reviewed by the MSPE Awards Committee, and the Committee has authority to choose the winner.

Nominator's Name: \_\_\_\_\_

Nominator's Email Address: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Why should this candidate be selected as MSPE Young Engineer of the Year?

### General Information

Date of Birth: \_\_\_\_\_

Chapter Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Michigan PE License Registration Number: \_\_\_\_\_

List of other states in which this person is registered: \_\_\_\_\_

**Education: (Collegiate Achievements/Degrees)**

Year	Degree	Degree in	Institution	GPA
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Honorary Societies (name of society/office(s) held):

College Activities:

**Engineering Achievements**

Current Company: \_\_\_\_\_

Current Title: \_\_\_\_\_

Responsibility: \_\_\_\_\_

Number of Subordinates \_\_\_\_\_ Annual Budget \_\_\_\_\_

Previous Company: \_\_\_\_\_

Previous Title: \_\_\_\_\_

Responsibility: \_\_\_\_\_

Number of Subordinates \_\_\_\_\_ Annual Budget \_\_\_\_\_

Specific Accomplishments (background, position function & achievements):

**Professional Activities**

Technical Societies (include name or organization, offices held and committee assignments):

Short Courses & Seminars:

Papers Published (give article, journal & year):

Professional Awards/Recognition:

Community Services/Organizations:

Patents:

**Photograph \*submit as an attachment\***

**Deadline for Nominations: April 1, 2024**

**Send completed forms and photograph to: Brianna Lakin, FrontlineCo, [BriannaLa@frontlineco.com](mailto:BriannaLa@frontlineco.com)**

I certify that the above dates are correct, and I will fully disclose pertinent information to all concerned.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_